

PHOTOGRAPHY

Superintendent: Kolshots Photography

1. Novice, advanced or semi-professionals, whose sales of their work have not exceeded cost of materials for the year and who have not accepted payments for instruction given, may exhibit as an amateur.
2. All black & white prints must be mounted.
3. No masking tape allowed.
4. Exhibits should stand without buckling or be **ready to hang**. Framed photos must be ready to hang. **All prints must be at least 4" x 6" before mounted.** Exhibitors may enter up to 3 photographs (a total of 3). No two photos can be in the same lot per class. **Photos not framed or matted, or without hangers will be eliminated.** No glue or tape can be visible or entry will be eliminated.
5. Title of print should be under right hand corner of print with name, address and class on the back.

CLASS A - BLACK & WHITE OR TONED (Commercial Lab printing allowed)

CLASS B - BLACK & WHITE OR TONED (Lab work done by exhibitor)

LOT No's. apply to above 2 classes.

Lot Number:

CLASS C - COLOR PRINTS (Commercial Lab printing allowed)

CLASS D - COLOR PRINTS (Lab work done by exhibitor)

CLASS E - DIGITAL CAMERA (Developed on photo quality paper only)

CLASS F - GROUPINGS (Commercial Lab printing allowed)

CLASS G - GROUPINGS (Lab work done by exhibitor)

LOT No's. apply to above 5 classes.

Lot Number:

- | | |
|-----------------------------|------------------------------|
| 1. Animals, birds, etc. | 15. Agriculture & Fair |
| 2. Agriculture & Fair | 17. Architectural Sports |
| 3. Architectural | 18. Children |
| 4. Landscapes | 19. Floral |
| 5. Children | 20. Interesting Objects |
| 6. Floral | 21. Landscapes |
| 7. Interesting Objects | 22. Seascape or Marine |
| 8. Seascape or Marine | 23. Night Scenes |
| 9. Night Scenes | 24. Person or people –candid |
| 10. Person or people-candid | 25. Portraits-posed |
| 11. Portraits-posed | 26. Still life or table top |
| 12. Still life or table top | 27. Sunsets |
| 13. Sports | 28. Any hand tinted |
| 14. Animals, birds, fish | 29. Other |



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Shannon, Bob, Michael Black and the crew congratulate 4-H, FFA and open class on your participation in the Baker County Fair.

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