

RECORD BOOKS / SCRAPBOOKS

4-H RECORD BOOK CONTEST

000 700 001 - Juniors 000 700 002 - Intermediates 000 700 003 - Seniors



1. **Record Books are due and must be placed in the Extension office no later than 5:00 p.m. Friday, July 23** (one week before Fair). All show premiums and trophies will be withheld from exhibitors who submit late or no record books.
2. To participate in the 4-H Record Book Contest and be eligible for County Medals, 4-H'ers must submit in the following order: (1) Goal Statement (optional); (2) Current project record, advancements, production records; (3) 4-H Notes; (4) Permanent Record; (5) Last year's completed project records (can be last year's feed & growth record); (6) up to 3 pages of articles/pictures of 4-H year (optional). The Danish System will be used to judge record books.

* **4-H members (only) can review their record book, Monday of fair from 1:00 - 4:00 pm. Record books must stay in the extension office during reviewing.**

4-H NON-CONTEST RECORD BOOKS

4-H Records Books are due and must be placed in the Extension office no later than 5:00 p.m. Friday, July 23 (one week before Fair). All show premiums and awards will be with-held from all exhibitors who submit late, incomplete current record, or no record book.

- * **Intermediate/Senior Animal Science Members** – If you have multiple projects including animal breeding projects with no market animals, you may use the Animal Science Record only (no feed & growth required.) If you have one project and it is a market animal, use the Animal Science record only (no feed and growth). If you have multiple projects, and one is a market animal, you must complete the Animal Science Record **and** the Feed and Growth Record.
- * **Novice/Juniors:** If you have a market animal you must complete the Animal Science Record and the Feed and Growth record as the Junior Animal Science Record does not ask for feed/growth info.)
- * **Breeding projects:** A completed Animal Science Record and Production / Performance record is required per breed.
- * **Order of Records:** (1) Current project records with feed and growth sheets (using above guidelines) or with production/performance sheets, (2) Goal statement (optional), (2) Front page of the Permanent Record showing current year, (3) Last year's completed project record.
- * **Home Ec., and all other Non-Animal project members:** The following records in this order are required: (1) Goal Statement (optional), (2) Front page of the Permanent Record showing current year, (3) Current project records, (4) 4-H Notes, and (5) up to three pages of news articles/pictures of your 4-H year (optional).

SCRAPBOOK CONTEST

000 700 004 Each 4-H Club and FFA Chapter may enter one scrapbook. The contest should include club/chapter activities of the current year (Aug. 2009 - Aug. 2010). The following criteria will be used in judging: completeness, and up-to-date; clarify (explanatory captions); neatness and attractiveness, materials secured; creativity; spacing and page arrangement.



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Jane Chandler, Veteran Services Officer
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